

FLOYD COUNTY RESOLUTION NO. FCR 88-4

WHEREAS, the County of Floyd and the City of New Albany have entered into an agreement to extend City of New Albany sanitary sewers through a project known as the Jacobs Creek-Lewis Branch-Grantline Road Industrial Park Sewer Main Extension Project; and

WHEREAS, the City of New Albany is now in the process of obtaining sanitary sewer easements across certain properties in order to implement said project; and

WHEREAS, several properties where easements are needed may contain dwellings served by septic tank systems which apparently function properly, do not create unsanitary conditions, do not pollute and otherwise meet all local, State and federal regulations pertaining to septic tank systems; and

WHEREAS, the owners of said affected properties which are not served by properly operating septic tank systems request waivers from the Floyd County private sewage disposal ordinance Number 1967-2 which requires connection to the new sanitary sewer line;

NOW, THEREFORE, BE IT RESOLVED, that the requirement to connect to the City of New Albany sanitary sewers is hereby waived where the following conditions are met:

- 1) The affected property contains an existing dwelling unit served by a septic tank system already in operation which functions properly, creates no unsanitary conditions, does not pollute and otherwise meets all local, State and federal regulations pertaining to septic tank systems; and
- 2) The owner of the affected property donates a sanitary sewer easement to the City of New Albany for a sanitary sewer extension project; and
- 3) This waiver is null and void whenever a substantial improvement to an existing septic tank system (which is now in good operating condition) is needed or required.

ADOPTED this 19th day of November, 1988.

BOARD OF COMMISSIONERS OF THE
COUNTY OF FLOYD

Edmund R. Knable
Edmund R. Knable, President

Douglas A. Bierman Sr.
Douglas A. Bierman, Sr., Member

Carl Percy, Jr.
Carl Percy, Jr., Member

ATTEST:

Beth A. Sharp
Beth A. Sharp, Floyd County Auditor